

Club Health Assessment for District 5M 6 through May 2019

| MIERNATION & | | Status | | | N | lembei | ship | | | | | Finance | LCIF | | | | |
|-----------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 5 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 132532 Shoreview/Arden Hills | 08/22/2017 | Active | 30 | 7 | 0 | 7 | 30.43% | 5 19 | | 0 | | 2 | | VP,MC | 5 | | \$235.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 124786 Afton/Bayport/Lakeland (ABL) Exc Award (,06/30/17,06/30/18) | 04/30/2015 | Active | 26 | 1 | 4 | -3 | -10.34% | 5 24 | 4 | 0 | | 2 | | MC | 0 | | \$418.00 |
| 2786 BURNSVILLE | 05/12/1966 | Active | 59 | 13 | 12 | 1 | 1.72% | 57 | 5 | 0 | | 2 | N | | 1 | | \$13600.00 |
| 2793 COTTAGE GROVE | 12/01/1970 | Active | 126 | 18 | 11 | 7 | 5.88% | 5 116 | 3 | 0 | | | R | MC,SC | 0 | | \$1500.00 |
| Exc Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 109268 DAKOTA CTY TECH COL | 09/22/2010 | Active | 5 | 5 | 9 | -4 | -44.44% | 9 | 1 | 0 | | | | M,SC | 2 | | |
| 2794 EAGAN L C | 10/01/1969 | Active | 29 | 2 | 6 | -4 | -12.12% | 37 | 5 | 0 | | | Ν | MC | 0 | | \$50.00 |
| 46184 FALCON HEIGHTS LAUDERDALE | 05/14/1986 | Active | 44 | 3 | 1 | 2 | 4.76% | 5 42 | 28 | 1 | | | Ν | M,MC | 8 | | \$1000.00 |
| 2796 FARMINGTON | 03/31/1953 | Active | 42 | 4 | 0 | 4 | 10.53% | 38 | | 0 | | 2 | Ν | | 2 | | \$1500.00 |
| 2800 HASTINGS RIVERTOWN | 01/23/1967 | Active | 37 | 28 | 1 | 27 | 270.00% | 5 10 | 0 | 0 | | | Ν | | 0 | | \$1000.00 |
| 52890 HASTINGS RIVERTOWN | 04/17/1992 | Cancelled(7*) | 0 | 4 | 29 | -25 | -100.00% | 31 | 15 | 4 | | None | R | | 5 | | |
| Exc Award (,06/30/17,06/30/16) | | | [| | | | | | | | | | | | | |] |
| 2801 INVER GROVE HEIGHTS | 05/26/1966 | Active | 18 | 1 | 5 | -4 | -18.18% | 22 | 21 | 0 | | | Ν | M,VP,MC,SC | 1 | | \$50.00 |
| 2802 LAKE ELMO | 08/07/1956 | Active | 23 | 1 | 0 | 1 | 4.55% | 5 27 | | 0 | | 3 | Ν | MC,SC | 0 | | \$400.00 |
| 2803 LAKEVILLE | 02/17/1953 | Active | 45 | 3 | 7 | -4 | -8.16% | 52 | 3 | 0 | | | Ν | SC | 1 | | \$2000.00 |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | 1 |
| 55890 LAKEVILLE LAKESIDE | 06/28/1994 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 14 | 3 | | | Ν | M,VP,MC,SC | 7 | | \$200.00 |
| 2806 MAPLEWOOD NORTH | 03/23/1964 | Active | 19 | 2 | 1 | 1 | 5.56% | 5 18 | 14 | 1 | | | Ν | MC | 4 | | \$200.00 |
| Exc Award (,06/30/16) | | | [| | | | | | | | | | | | | | ļ |
| 2805 MAPLEWOOD OAKDALE L C | 09/26/1963 | Active | 21 | 2 | 4 | -2 | -8.70% | 23 | 11 | 0 | | | Ν | VP,MC,SC | 0 | | \$300.00 |
| 40195 MIESVILLE | 06/28/1981 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 2 | | 5 | Ν | M,VP,MC,SC | N/R | | |
| 2807 MOUNDS VIEW | 10/05/1964 | Active | 22 | 2 | 1 | 1 | 4.76% | 5 19 | 0 | 0 | | | Ν | | 1 | | \$200.00 |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 2808 NEW BRIGHTON | 10/09/1950 | Active | 34 | 6 | 4 | 2 | 6.25% | 5 31 | 3 | 1 | | | Ν | MC | 5 | | |



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|------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------------|----------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------|-----------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | | | |
| 2811 NORTH SAINT PAUL | 02/20/1945 | Active | 22 | 1 | 1 | 0 | 0.00% | 6 22 | 0 | 0 | | | Ν | M,VP,MC,SC | 12 | | \$1000.00 |
| 2813 NORTH SUBURBAN EVENING Exc Award (,06/30/18) | 04/26/1973 | Active | 27 | 1 | 1 | 0 | 0.00% | 6 27 | 45 | 0 | | 2 | Ν | | 0 | | \$5800.00 |
| 2815 ROSEMOUNT | 03/27/1962 | Active | 17 | 4 | 0 | 4 | 30.77% | 6 21 | | 0 | | 3 | N | VP,MC,SC | 0 | | \$100.00 |
| 2812 ROSEVILLE | 04/20/1955 | Active | 18 | 1 | 2 | -1 | -5.26% | 6 19 | 54 | 2 | | 2 | N | | 3 | | \$1000.00 |
| Exc Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 41301 SCANDIA MARINE | 05/05/1982 | Active | 146 | 9 | 15 | -6 | -3.95% | 6 151 | 4 | 0 | | 2 | Ν | VP,MC,SC | 1 | | \$1533.00 |
| Exc Award (,06/30/17,06/30/16) | | | [| | | | | | | | | | | | | | |
| 2826 SOUTH ST PAUL | 12/10/1946 | Active | 68 | 1 | 2 | -1 | -1.45% | 69 | 8 | 0 | | | Ν | MC,SC | 5 | | \$1000.00 |
| 2819 ST PAUL DOWNTOWN | 05/14/1918 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 2 | Ν | M,VP,MC,SC | 5 | | |
| 2821 ST PAUL EAST PARKS | 08/02/1955 | Active | 27 | 1 | 8 | -7 | -20.59% | 6 32 | 17 | 1 | | None | Ν | P,T,VP,SC | 4 | | \$500.00 |
| 2820 ST PAUL EAST SIDE | 11/20/1951 | Active | 18 | 3 | 7 | -4 | -18.18% | ő 21 | 6 | 0 | | 2 | Ν | MC | 15 | | |
| 2822 ST PAUL MIDWAY | 06/18/1940 | Active | 37 | 1 | 3 | -2 | -5.13% | 6 40 | 19 | 0 | | 2 | Ν | M,MC | 0 | | \$1100.00 |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 33199 ST PAUL NORTH RAMSEY 500 Exc Award (,06/30/18) | 01/13/1977 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 12 | | 0 | | | R | MC | 0 | | \$200.00 |
| 2823 ST PAUL PARK NEWPORT | 09/28/1955 | Active | 59 | 4 | 10 | -6 | -9.23% | 64 | 7 | 0 | | | Ν | | 0 | | \$3200.00 |
| 2828 STILLWATER | 05/25/1928 | Active | 51 | 1 | 12 | -11 | -17.74% | 6 58 | 25 | 0 | | | | M,MC,SC | 7 | | \$250.00 |
| 39010 VADNAIS HEIGHTS | 10/31/1980 | Active | 66 | 5 | 8 | -3 | -4.35% | 69 | 5 | 1 | | | R | | 1 | | \$1640.00 |
| Exc Award (,06/30/17,06/30/16) | | | | | | | | | | | | | | | | | |
| 2829 WHITE BEAR LAKE | 02/22/1945 | Active | 86 | 6 | 1 | 5 | 6.17% | 6 81 | 12 | 0 | | | Ν | M,MC,SC | 1 | | \$4842.06 |
| 2830 WILDWOOD | 05/24/1956 | Active | 52 | 1 | 4 | -3 | -5.45% | 6 55 | 14 | 0 | | | Ν | SC | 0 | | \$1884.00 |
| Exc Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 2831 WOODBURY | 01/17/1969 | Active | 55 | 5 | 1 | 4 | 7.84% | 6 52 | 1 | 1 | | | Ν | SC | 0 | | \$25.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

Club Club Charter Current Cancellation Number Name Date Status* Date



Club Health Assessment for District 5M 6 through May 2019

| WTERN | ATIONAL | | | | | | Status | Status Membership Reports | | | | | | | | | | | | | Financ | e LCIF | |
|------------------------------------|------------------------------|--------------|----------------------------|--------------------------------------|----------------|------------------|----------------------|---------------------------|----------------------------|---------------------------------|----------------------------------------|----------------------|------------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|------------------------------------|-----------------------------------------------|-------------------------------------------|---------------------------------------------------------|
| Club Numbe | | Club Name | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report *** | Accourt | |
| | | | | | | | umber of | | If below | / | | | If net los | | | If no report | | Number | | Notes the | • | rt | |
| | | | | | | | on status | | 15 | | | | is greate | | | in 3 | more than | of | | officers that | | | |
| | | | | | | | within la | | member | | | | than 20% | | | months | one year | repeat | | do not have | | | |
| | | | | | | | two yea | | appears | ; | | | appears | 5 | | appears in | | terms indicated | | Email | appears in | 1 | |
| | | | | | | | in brack | | in red | | | | in red | | | red | red | inuicateu | | Email | red | | |
| 102565 | NEW-P | PARK | | 06/ | 26/2008 | 8 <mark>C</mark> | Cancelled(| (6*) | 06/30/2 | 018 | | | | | | | | | | | | | |
| 2817 | ST AN | THONY | | 03/ | 02/1966 | i C | Cancelled(| 6*) | 06/30/2 | 018 | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Co h M | ember unt 12 onths Ago | Average Member Count Per Club | r with | of Clubs 1 less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in F | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 6 0 | 1 | -1 | 1,386 | 147 | 172 | -25 | -1.7 | % | 1,412 | 40 | | 26% | 3% | 0% | 0% | 0 | | 0% | 1 | 89 | 29 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.